**BIO DATA**

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| **PLEASE WRITE NEATLY IN CAPITAL LETTERS** | **EMP ID No:** |
|  Post applied for:  | Date available: |
| Surname: First Name:Other name: |
| Date of Birth: Place of Birth: |
| Colour of Hair / Eyes: | Height:  | Weight: |
| Residence Address:  | Phone:  |
| Mobile: |
| E-mail: |
| Nearest Airport: |
| Dist / Time from home: |
| Other contact details:  |
|  | Document Number | Date of Issue | Date of Expiry | Place Of Issue |  | **YES** | **NO** |
| Passport |  |  |  |  | ECR stamp |  |  |
| CDC (Indian) |  |  |  |  | ILO stamp |  |  |
| CDC (MI) |  |  |  |  |  |  |  |
| CDC (Other) |  |  |  |  | Indos No  |  |
| US Visa |  |  |  |  | MUI / NUSI No. |  |
| Schengen Visa |  |  |  |  | Membership Validity |  |
| Other Visa |  |  |  |  | PF A/C (Ratings) |  |
| Yellow Fever |  |  |  |  |  |  |

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| **DETAILS OF LICENCES/CERTIFICATES OF COMPETENCY** | **GRADE :** |
|  | Date passed | Date of issue | Date of expiry | Number | Revalid Date |
| COC/COP (Ind / UK/ Other) |  |  |  |  |  |
| Rating watch keeping (\*/4) |  |  |  |  |  |
| Flag Endorsement (MI) |  |  |  |  |  |
| Flag Endorsement (MALTA) |  |  |  |  |  |
| Flag Endorsement (Other) |  |  |  |  |  |
| DCE (Indian / UK / Others) | Oil (level 1 / 2) |  |  |  |  |
| DCE (Indian / UK / Others) | Chemical (level 1 / 2) |  |  |  |  |
| DCE (Indian / UK / Others) | Gas (level 1 / 2) |  |  |  |  |

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| **RECORD OF PRE-SEA TRAINING / COLLEGE** |
| Institute/Workshop/Company | DateFrom To | Name of Certificate | Grade/Percentage | Year passed |
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| **DETAILS OF STCW COURSES** |
| Courses | Place of issue | Date of issue | Date of expiry | Issued by | Certificate No |
| GMDSS GOC (UK / IND / Others) |  |  |  |  |  |
| GMDSS GOC COC / endorsement |  |  |  |  |  |
| PST – STCW 2010 (Ref) |  |  |  |  |  |
| PST – STCW 1995 |  |  |  |  |  |
| PSC+RB – STCW 2010 (Ref) |  |  |  |  |  |
| PSC+RB – STCW 1995 |  |  |  |  |  |
| FPFF / AFF – STCW 2010 (Ref) |  |  |  |  |  |
| FPFF / AFF – STCW 1995 |  |  |  |  |  |
| Augmentation – STCW 2010 |  |  |  |  |  |
| Elem / Med First Aid / Medicare |  |  |  |  |  |
| Personal Safety and Social Resp. |  |  |  |  |  |
| Tanker OTF / TASCOFamiliarisation CTF / CHEMCO Advance GTF / GASCO |  |  |  |  |  |
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| ROC ARPA / NARAS (UK) |  |  |  |  |  |
| RANSCO / NAEST (UK) |  |  |  |  |  |
| SMS / ERS |  |  |  |  |  |
| High Voltage |  |  |  |  |  |
| SSO / STSDS – STCW 2010 |  |  |  |  |  |
| ECDIS Generic Module 1.27 |  |  |  |  |  |
| Upgradation/ Refresher (Mgmt / Ops) |  |  |  |  |  |
| Others |  |  |  |  |  |

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| **DETAILS OF NON STCW COURSES** |
|  | Place of issue | Date of issue | Date of expiry | Issued by | Certificate No |
| Bridge Team Management Module 1.22 |  |  |  |  |  |
| Bridge / Engine Resource Management |  |  |  |  |  |
| ECDIS Type Specific -  |  |  |  |  |  |
|  |  |  |  |  |  |
| LCHS (Management / Operational) |  |  |  |  |  |
| Risk Assessment |  |  |  |  |  |
| Accident / Incident Investigation |  |  |  |  |  |
| Shipboard Safety Officer (SBSO) |  |  |  |  |  |
| ISO / ISM Awareness |  |  |  |  |  |
| MARPOL Awareness |  |  |  |  |  |
| Marine Automation / Hydraulics |  |  |  |  |  |
| FRAMO familiarisation |  |  |  |  |  |
| Gas Measuring Equipment |  |  |  |  |  |
| Ice Navigation / Hygiene |  |  |  |  |  |
| Maritime English |  |  |  |  |  |

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| Information about yourself / Educational Qualification / Any Other:  |
| Wife & Children | Date of Birth | Place of Birth | Passport No | Date of Issue | Date of Expiry | Place of issue | Issuing Authority | Emmi CLR |
| Surname / NameName | Sex |
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| (If married for visa purpose) Wife’s surname at birth |  |
| Fathers name & D.O.B: |  |  |
| Mothers name & D.O.B: |  |  |
| Work Wear | Boiler Suit Size: Safety Shoe Size: | Uniform | Shirt Size: Trouser Size: |

Date : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| Name of Vessel | **Flag** | **TYPE**CRUDPRODCHEM LPGDRY | **Deck Officers** List : GRT & DWT  **Engineers**List: GRT / DWT / BHP / ME | Name of Company | Rank | PERIOD OF SERVICE | TOTAL SERVICE |
|   |   |   | From | To | months | days |
|   |  | GRT | BHP/DWT | ME | UMS |   |   |
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**FOR OFFICE USE ONLY:**

**REF:**

**CHECKED BY:**

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